



Spread-the-Word about  
your product or service.

# ADOMA

Auto Dealers Office Management Association

**Supports  
Southern California Dealers!**

## Promotional Opportunities

- **NewsTrax** newsletter represents the Inland Empire, Orange County, Los Angeles, and Sacramento chapters as well as supporting members outside a chapter area. This monthly newsletter is emailed to over 800 dealer owners, controllers, managers and supporting firms of auto dealerships throughout Southern California.
- **Website** has a steady flow of traffic with a average of over 4200 viewer per month.

**Advertising:** Provide non-bleed camera-ready artwork based on the one of the following options.

| Size                                   | NewsTrax Newsletter |            | Website |            |
|--|---------------------|------------|---------|------------|
|  | Member              | Non-Member | Member  | Non-Member |
| Business Card (3.5" x 2" )             | \$40                | \$55       | \$75    | \$105      |
| Quarter Page—square (3 5/8" x 4 1/2")  | \$70                | \$90       |         |            |
| Half Page—horizontal (7 1/2" x 4 1/2") | \$100               | \$125      |         |            |

**Note:** If you sign up for 2 or more ads you receive a \$15 discount on the total amount due.

Sign up for one full year of advertising and pay for 11 ads and receive the 12th ad FREE.

### Ad Specifications:

- Advertising submissions are due by the 25th of the month, prior to the month of publication, along with the payment in full. Example (by October 25th for the November publication) Please provide a copy of this form with your ad and payment.
- Artwork must be non-bleed, camera-ready. ADOMA is not responsible for edits, corrections, and/or resizing of the ad.  
Submit your ad in digital format (.jpeg, or .pnc format) file by the deadline to [adomaoffice@gmail.com](mailto:adomaoffice@gmail.com). The newsletter is submitted in electronic format so full color ads are welcome.

**Question?** Contact the ADOMA office at [adomaoffice@gmail.com](mailto:adomaoffice@gmail.com)



### Advertising Submissions

(Please Print)

Name: \_\_\_\_\_ ADOMA member?  yes  no

Company: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email \_\_\_\_\_

- Run my \_\_\_\_\_ (size ad) in the  **NewsTrax** and/or  **Website** for \_\_\_\_\_ (# of issues)
- Paying by:  Check # \_\_\_\_\_  Credit Card (go to [adoma.org](http://adoma.org), "News/Events", "Advertising", payment button)
- Amount Due: \$ \_\_\_\_\_ (Please EMAIL this form with your advertisement or mail form in with payment.)  
Mail Payment and Form to: **ADOMA, 360 E. First St., #891, Tustin, CA 92780**